

TELEPHONE (312) 258-5500

**SCHIFF HARDIN LLP**

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

H0001129-1632 (P02,0134) CONF. NO.: 2636

In application of: Bruce A. Seiber

Serial No.: 09/864,990

GROUP ART UNIT: 2828

Filed: May 24, 2001

EXAMINER: Phillip Nguyen

For: ARRANGEMENTS FOR INCREASING SPUTTER LIFE IN GAS DISCHARGE TUBES

**RESPONSE TO JANUARY 7, 2005 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

SIR:

Transmitted herewith is an amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*26	MINUS	26		( ) X 25.00 ( ) X 50.00	\$ .00
INDEP. CLAIMS	* 3	MINUS	3	X 0	( ) X 100.00 ( ) X 200.00	\$ .00
Application amended to contain any multiple dependent claims not previously paid for.				( ) YES ( ) NO	( ) \$150.00 ( ) \$300.00 ONE TIME	\$ .00
TOTAL ADDITIONAL FEE FOR THIS AMENDMENT						\$ .00

\* If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.

- \*\* If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- ☐ Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated \_\_\_\_\_ for \_\_\_\_\_ months so that the period for response is extended to \_\_\_\_\_. A check in the amount of \$ \_\_\_\_\_ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- ☐ A check in the amount of \$ \_\_\_\_\_ are attached.
- ☐ A check for \$ \_\_\_\_\_ accompanying IDS under 37 CFR 1.97(c) is attached.
- ☐ A check for \$ \_\_\_\_\_ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- ☒ The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5774.

SCHIFF HARDIN LLP (Customer Number: 000128)

BY *Juan B. Jorke* (25,542)

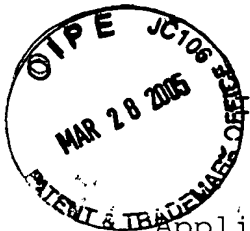
I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Mail Stop Amendment, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on March 24, 2005.

*Juan B. Jorke*  
NAME OF APPLICANT'S ATTORNEY

*Juan B. Jorke*  
SIGNATURE

March 24, 2005

DATE



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicants: B. A. Seiber )

Serial No.: 09/864,990 )

For: **ARRANGEMENTS FOR  
INCREASING SPUTTER LIFE  
IN GAS DISCHARGE TUBES** )

Filed: May 24, 2001 )

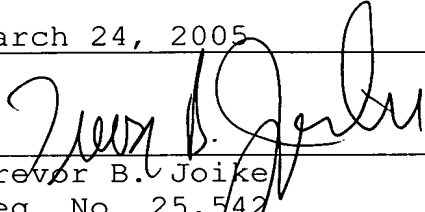
Group Art Unit: 2828 )

Examiner: P. Nguyen )

Confirmation No.: 2636 )

I hereby certify that this  
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with the United States  
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March 24, 2005

  
Trevor B. Joike  
Reg. No. 25,542  
Attorney for Applicants

**RESPONSE TO JANUARY 7, 2005 OFFICE ACTION**

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**INTRODUCTION**

Claims 1-26 remain in the application. Claims  
15-26 are allowed. Claims 3-7 and 10-14 are objected to  
as being dependent on a rejected claim but are otherwise  
considered to be allowable. Claims 1, 2, 8, and 9 are  
rejected.